

8. Mixers of the Soww-juice,¹ RUDBAS,
(our) nutri-
tious (adoration) bedews you well with
the libation,
when you traverse (the limits) of the
firmament, and
the prepared viands (of the sacrifice)
support you.

9. Truly have they called you, ASWINS, the
bestowers
of felicity: such may you be when
earnestly invoked
to our sacrifice; bountiful bestowers of
felicity at our
sacrifice.

10. May these praises exalting the
ASWINS be pro-
ductive of happiness, the praises that we
fabricate as
(a wheelwright) a car?, we proclaim
aloud fervent
adoration.

btfKTA II. (LXXIV.)

The deities, *Riski*, and metre as before.

10. Divine ADITYAS, affluent in praise,
descended
this day from heaven upon the earth,²
hear that (lau-
dation) which, liberal showerers (of
benefits), ATRI
ever addressess to. you.

11. The divine N^SATYAS, where are
they? where
are they heard of in heaven? to what
worshipper do
you come? who may be the associate of
your praises?

12. To whom do you proceed? to whom
do you
repair? to (go to) whose presence do you
harness your
car? by whose prayers are you
gratified? we are
anxious for your arrival.

13. PAUHAS, send to PAURA^s the
rain-shedding

¹ *Madhuyuvah, somdder misrayitdrau*, mixers,
or causers of
the mixing of *Soma* and other things.

² *Kuskthah*, the singular used for the dual,
bkumau tishlian-
tau, being upon the earth ; or *ku* may be
equivalent to *hwa*,
where, where are you two abiding?

³ *Pauram, chid udagrutam, paura paurdya*
jinvathah: the
name of the *Riski* is here, according to the
scholiast, arbitrarily